| AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): SHEPPARD | | | | | | Docket No. 60,680-801 | | | |
|---|----------------------------------|--------------------------|--------|--|----|--------------------------|--|--|--|
| Application No. 10/829,534 | Filing Date 04/22/2004 | Examiner FLANIGAN | | Customer N 26127 | 0. | Group Art Unit 3753 | Confirmation No. 7314 | | |
| TWO-PIECE MOUNTING BRACKET FOR HEAT EXCHANGER NOV 1 8 2005 | | | | | | | | | |
| COMMISSIONER FOR PATENTS: Transmitted herewith is an amendment in the above-identified application. | | | | | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | | | | | |
| | | CLAIMS AS AM | IENDEC |) | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | | ER EXTRA | | RATE | ADDITIONAL FEE | | |
| TOTAL CLAIMS | 23 - | 21 = | | | x | \$50.00 | \$100.00 | | |
| INDEP. CLAIMS | 6 - | 4 = | | 2 | x | \$200.00 | \$400.00 | | |
| Multiple Dependen | nt Claims (check if appl | licable) | J | | | | \$0.00 | | |
| | | TOTAL ADDITIONAL F | FEE FO | R THIS AME | NC | MENT | \$500.00 | | |
| No additional fee is required for amendment. ✓ Please charge Deposit Account No. 04-2223 in the amount of \$500.00 A check in the amount of to cover the filing fee is enclosed. ✓ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account ✓ Any additional filing fees required under 37 C.F.R. 1.16. ✓ Any patent application processing fees under 37 CFR 1.17. ✓ Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | | | | | |
| ADAM B. STRAUSS, REG. NO. 43,167 | | | | | | | | | |
| DYKEMA GOSSETT PLLC 39577 WOODWARD AVENUE, SUITE 300 BLOOMFIELD HILLS, MI 48304 (248) 203-0764 ipmail@dykema.com I hereby certify that this correspondence is being depose the United States Postal Service with sufficient postage class mail in an envelope addressed to "Commissioner for P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] (Date) | | | | | | | ficient postage as first nmissioner for Patents, | | |
| Signature of Person Mailing Correspon | | | | | | espondence | | | |
| cc: | | | | Typed or Printed Name of Person Mailing Correspondence | | | | | |

| CERTIFICATE OI Applicant(s): SHEPPA | Docket No. 60,680-801 | | | | | | |
|-------------------------------------|----------------------------|---|-----------------------|------------------------|--|--|--|
| Application No. 10/829,534 | Filing Date 04/22/2004 | Examiner FLANIGAN | Customer No. 26127 | Group Art Unit 3753 | | | |
| | CE MOUNTING BRACK | ET FOR HEAT EXCHANGER | | | | | |
| I hereby certify that t | he following corresponde | ence: | | | | | |
| | rith the United States Pos | dentify type of correspondence) stal Service "Express Mail Post Office missioner for Patents, P.O. Box 1450 | | | | | |
| | 11/18/2005 (Date) | | | | | | |
| | Note: Fach par | ner must have its own certificate of mailing | | | | | |

11.21.95

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re application of: Sheppard

Serial No.: 10/829,534 Group Art Unit:

3753

Filed:

04/22/2004

Examiner:

Flanigan, Allen J

For:

TWO-PIECE MOUNTING BRACKET FOR HEAT EXCHANGER

Docket No.:

60,680-801

Customer No.:

26127

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

AMENDMENT

Dear Commissioner:

In response to the Office Action mailed August 18, 2005, please amend the above-identified application as follows:

Amendments to the Claims are listed in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page of this paper.

11/23/2005 WABDELR1 00000022 042223 10829534

01 FC:1201 02 FC:1202

400.00 DA 100.00 DA

CERTIFICATE OF EXPRESS MAIL

I hereby certify that this Amendment is being deposited with the United States Postal Service as Express Mail No. ED455209443US, postage prepaid, in an envelope addressed to, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on this 18th day of November, 2005.